

No.F.1 (19-1)DEE/ESTT/2023(L-16) Government of Tripura Directorate of Elementary Education (Establishment Section)

Dated, Agartala, 23 / 08 /2023.

MEMO.

Subject: -Transfer of Graduate Teacher / Under Graduate Teacher.

In public interest, the following 02 (Two) Graduate Teacher / Under Graduate Teacher are hereby transferred from their original places of posting to the schools as noted against each in Col. No.2 with their existing pay and scale of pay plus other admissible allowances per month until further order:

Sl. No.	Name & Present place of posting	Transferred to	To whom to report
	1	2	3
	Sri Ashim Saha, UGT	Reshambagan HS School	Head of office & DDO,
01	Taltala HS School(Pry), Bamutia,	(Pry), Agartala, West	Reshambagan HS School,
	West Tripura	Tripura.	Agartala, West Tripura
02	Smt. Deepanwita Bhattacharjee, GT Nidaya English Medium SB School, Kathalia, Sepahijala District.	Chandrapur South High School, Agartala, West Tripura.	Head of office & DDO, Chandrapur South High School, Agartala, West Tripura.

They should report for their duties at the places of Transfer and submit joining report to the Head of Office concerned as indicated each in Col. No.3.

They shall be treated as released from their existing places of posting w.e.f. the afternoon of $\frac{29}{10\%}$ / $\frac{2023}{2023}$.

Their pay and allowances etc. will be drawn against the Head of Account under which their pay and allowances etc. are usually drawn.

Concerned Head of Offices are requested to send the LPC/Service Book/Personal file etc. of the teachers concerned to the Head of Offices as noted in Col. No. 3 against each in due course under intimation to this Directorate.

(SubhasisBandopadhyay, TCS, SSG) Director of Elementary Education, Tripura.

Copy to:-

information and taking necessary action.

- 3. The Branch Officer, IT Cell, DEE for information and request to publish the aforesaid Memo in the Departmental Website
- 4. The Estt. Training / DP/ Confirmation/ General/ Budget/ Planning Section in office.
- 5. Individual concerned at Sl. No._____ (through the Head of Office).
- 6. Guard file in the Section.