

No.F.1(19-1)-DEE/ESTT/2021(L-18) / 805
 Government of Tripura
 Directorate of Elementary Education
 (Establishment Section)

Dated, Agartala, the 22 / 07 / 2021.

M E M O

Subject: - **Transfer of Under Graduate Teacher/Assistant Teacher.**

In public interest, the following 02 (two) Under Graduate Teacher/ Assistant Teacher are hereby transferred from their present places of posting to the schools as noted against each in Col. No.2 with their existing pay and scale of pay plus other admissible allowances per month until further order:

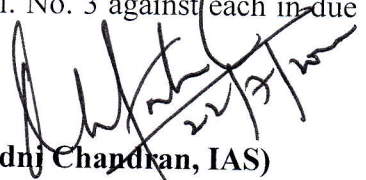
Sl. No.	Name & Present place of posting	Transferred to	To whom to report
	1	2	3
01	Sri Krishna Debnath, AT (Pry) Gachirampara High School (Pry), Dasda, North Tripura	Durjoynagar SB School Under IS, Sadar-A, West Tripura.	Inspector of Schools, Sadar-A, West Tripura
02	Sri Nitendra Karmakar, UGT, Fakiramura JB School under IS, Mohanpur, West Tripura	Gachirampara High School (Pry), Dasda, North Tripura.	Head of Office & DDO, Gachirampara High School, Dasda, North Tripura

They should report for their duties at the places of Transfer and submit joining report to the Head of Office concerned as indicated each in Col. No.3.

Sl. No. 02 will be treated as released from his existing places of posting w.e.f. the afternoon of 02 / 08 / 2021 and Sl. No. 01 will be released from his existing places of posting only after the joining of Sl. No. 02.

Their pay and allowances etc. will be drawn against the Head of Account under which their pay and allowances etc. are usually drawn.

Concerned Head of Offices are requested to send the LPC/Service Book/Personal file etc. of the teachers concerned to the Head of Offices as noted in Col. No. 3 against each in due course under intimation to this Directorate.


(Chandni Chandran, IAS)
 Director of Elementary Education.

Copy to:-

1. The District Education Officer, _____ District for information.
2. The Head of Office & DDO/Inspector of Schools, _____
_____ for information and taking necessary action.
3. The IT Cell of DEE for information to upload the memo.
4. Individual concerned at Sl. No. _____ (through the Head of Office).
5. Guard file in the Section.