

Government of Tripura
Directorate of Elementary Education
(Establishment Section)

Approved Dated

M E M O.

Subject: -Transfer of Graduate Teacher/ Under Graduate Teacher.

List of 02 Graduate Teacher / Under Graduate Teacher are hereby transferred from their original places of posting to the schools as noted against each in Col. No.2 with their existing pay and scale of pay plus other admissible allowances per month until further order:

Sl. No.	Name & Present place of posting 1	Transferred to 2	To whom to report 3
01	Palit Debbarma, UGT Kawnpui RP HS School, now deputed at Barcherra High School, Kanchanpur, North Tripura	Takarjala South HS School, Jampuijala, Sepahijala District	Head of Office & DDO, Takarjala South HS School, Jampuijala, Sepahijala District
02	Md. Manirul Islam, GT Bhati Nalchar SB School, Nalchar, Sepahijala District.	Baidyerdighi HS School, Bishalgarh, Sepahijala District.	Head of Office & DDO, Baidyerdighi HS School, Bishalgarh, Sepahijala District

They should report for their duties at the places of Transfer and submit joining report to the Head of Office concerned as indicated each in Col. No.3.

They shall be treated as released from their existing places of posting w.e.f. the afternoon of 20/09/2024.

No T.A. & D.A, at the time of joining will be allowed for this purpose.

Their pay and allowances etc. will be drawn against the Head of Account under which their pay and allowances etc. are usually drawn.

Concerned Head of Offices are requested to send the LPC/Service Book/Personal file etc. of the teachers concerned to the Head of Offices as noted in Col. No. 3 against each in due course under intimation to this Directorate.

Signed by Nripendra
Chandra Sharma
Date: 08-09-2024 08:12:17

Director of Elementary Education,
Tripura.

Copy to:-

1. District Education Officer, _____ for information.
2. The Head of office & DDO/Inspector of Schools,
_____ for information and taking necessary action.
3. The BO, IT Cell of DEE for information to upload the memo.
4. Individual concerned at Sl. No. _____ (through the Head of Office).
5. Guard file in the Section.