

No. F. 1(19-1)-DEE/Estt/2025(L-3)
Government of Tripura
Directorate of Elementary Education
(Establishment Section)

Approved Dated

M E M O.

Subject: -Transfer of Under Graduate Teacher/ HM(Pry).

List of 02 (Two) Under Graduate Teacher/ HM(Pry) are hereby transferred from their original places of posting to the schools as noted against each in Col. No.2 with their existing pay and scale of pay plus other admissible allowances per month until further order:

Sl. No.	Name & Original place of posting 1	Transferred to 2	To whom to report 3
01	Smt. Nabanita Adhikari, UGT Dakshin Ramnagar Eng. Med. SB School, Sadar, West Tripura now deputed at Ranirkhamar High School, Dukli West Tripura.	Chandmari High School, (Pry) Agartala, West Tripura.	Head of office & DDO, Chandmari High School, Agartala, West Tripura
02	Smt. Namita Chakraborty, HM(Pry) Champamura HS School, Bishalgarh, Sepahijala District.	Chandrapur JB School, Sadar, West Tripura.	Inspector of Schools, Sadar, West Tripura.

They should report for their duties at the places of Transfer and submit joining report to the Head of Office concerned as indicated each in Col. No.3.

They shall be treated as released from their existing places of posting w.e.f. the afternoon of 08 / 05 /2025.

No T.A. & D.A, at the time of joining will be allowed for this purpose.

Their pay and allowances etc. will be drawn against the Head of Account under which their pay and allowances etc. are usually drawn.

Concerned Head of Offices are requested to send the LPC/Service Book/Personal file etc. of the teachers concerned to the Head of Offices as noted in Col. No. 3 against each in due course under intimation to this Directorate.

Signed by Nripendra
Chandra Sharma
Date: 07-05-2025 14:23:19

Director of Elementary Education,
Tripura.

Copy to:-

1. District Education Officer, _____ for information.
2. The Head of office & DDO/Inspector of Schools, _____ for information and taking necessary action.
3. The BO, IT Cell of DEE for information to upload the memo.
4. Individual concerned at Sl. No. _____ (through the Head of Office).
5. Guard file in the Section.