

Government of Tripura
Directorate of Elementary Education
Shiksha Bhawan, Agartala, Tripura.

No. F. 4 (248) / DEE / GEN / 2019 (L-I) / 4091

Dated 16th March, 2020.

Memorandum

To prevent any spread of COVID-19 Novel Corona virus, in continuation of the Notification bearing No. F.1(2)-SECY/ EDN. & RD/ 2019/397 dated 16th March, 2020 of the Department following being conveyed

1. The result of the Annual Examination for Classes III to VIII pertaining to the Academic Session 2019-20 will be published within 7 (Seven) days from the date of opening of the Schools.
2. The Teachers entrusted for evaluation of the answer scripts for Annual examination at elementary level may be allowed to take the answer scripts to their home and submit the same after evaluation on a pre scheduled date.
3. However, the Elementary Teachers who have been entrusted with the Board examination related works will continue to render their services as assigned.
4. The entire Training programme pertaining to Teachers of Elementary level is hereby postponed up to 31st March, 2020.



(Saju Vaheed A, IAS)

Director, Elementary Education, Tripura.

To

1. All the District Education Officers for information please. They are also requested to inform the same to all the Head Master / Head Mistress / Teacher In Charges of JB /SB / High / HS Schools (both Government & Aided) and the In charges of Government Aided Madrassas and SPQEM Madrassas under their respective jurisdiction and ensure compliance along with intimation to the authorities of privately managed schools.
2. All the Inspector of Schools (State & TTAADC) for information and similar action.

Copy to :

1. The Director , Secondary Education for information please
2. The Director , SCERT for information please

Copy also to :

1. The PS to the Hon'ble Minister, Education Department for information please with a request to bring the same in the kind notice of the Hon'ble Minister.
2. The PS to the Secretary to the Government of Tripura, Education Department for information please with a request to bring the same in the kind notice of the Secretary.



Director, Elementary Education, Tripura.

Government of Tripura
Education Department


No.F.1(2)-Secy/Edn. & RD/2019 /397

Dated, the 16/3 March, 2020.

NOTIFICATION

To prevent any spread of Covid-19 Novel Corona Virus it has been decided by the State Government to take the following steps for Educational Institutions:

- (i) All education institutions including but not limited to schools, colleges, technical institutions, polytechnics, madrasas, coaching institutions will remain closed from 17.03.2020 to 31.03.2020 including special coaching classes, internal examinations, extra-curricular activities etc.
- (ii) Only Madhyamik and Higher Secondary examinations held by respective Board will continue as scheduled.
- (iii) All assemblies like seminars, trainings, conferences in all educational institutions are postponed beyond 31st March, 2020.
- (iv) Administrative offices of various educational institutions may remain open; however, detailed instructions for evaluation of answer sheets by the teachers for examinations already held will be issued by the concerned directorate/department.
- (v) All hostels whether Government or private, may be closed w.e.f. 21.03.2020 to 31.03.2020 so that parents are properly informed within today to pick up their wards. However, the above said instructions does not apply for the homes run by SWSE Department for which separate instructions will be issued by the concerned Department.
- (vi) Above order will be applicable to all education institutions irrespective of administrative Department. Further queries, if any, may be addressed to the concerned Department.


(Saju Vaheed A.)

Joint Secretary to the Govt. of Tripura.

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To

1. The Chief Secretary, Tripura.
2. The Addl. Chief Secretary, Agriculture & Farmers Welfare Department, Tripura.
3. The Principal Secretary, OBC Welfare/ Election Department/ PWD/ Home Department/Transport Department, Tripura.
4. The Secretary, GA (S&A) Department/ Finance Department/Education/ Food and Civil Supplies/Minority Welfare/Education (Social Education)/Science & Technology/ Industries & Commerce/ Law Department, Tripura.
5. The Special Secretary, Planning & Coordination Department, Tripura.
6. The DM & Collector, West /North/South/Gomati/Sepahijala/Dhalai/Unokoti/Khowai with request to inform all the SDMs/BDOs under their jurisdiction.
7. The District Education Officer, West/ North/ South/ Sepahijala/ Gomati/ Khowai/ Dhalai/ Unakoti.

Copy to:-

1. The PPS to the Hon'ble Chief Minister, Tripura for information of the Hon'ble Chief Minister.
2. The PS to the Hon'ble Deputy Chief Minister, Tripura for kind information of the Hon'ble Deputy Chief Minister.
3. The PS to the Hon'ble Minister, Revenue/Education/Agriculture & Farmers Welfare/Youth Affairs & Sports/Forest/ Social Welfare & Social Education Department, Tripura for kind information of the Hon'ble Minister.
4. PS to the Special Secretary to the Hon'ble Chief Minister, Tripura for kind information.
5. The President, TBSE for kind information.
6. The Director, ICA Department, Tripura with request to publish in the leading newspapers.

Copy also forwarded to:-

1. The Vice-Chancellor, MBB University, Tripura for kind information.


(Saju Vaheed A.)

Joint Secretary to the Govt. of Tripura.