

Government of Tripura  
Directorate of Elementary Education  
(Establishment Section)

**M E M O.**

**Subject: -Transfer of Graduate Teacher.**

List of 02 (Two) Graduate Teacher are hereby transferred from their original places of posting to the schools as noted against each in Col. No.2 with their existing pay and scale of pay plus other admissible allowances per month until further order:

Sl. No.	Name & Present place of posting 1	Transferred to 2	To whom to report 3
01	Susmita Acharjee, GT Champarai Para SB School, Ambassa, Dhalai District	Halahali Eng. Med. SB School, Kamalpur, Dhalai District	Inspector of Schools, Kamalpur, Dhalai District.
02	Yapri Debbarma, GT Sonaichari SB School, Matabari, Udaipur, Gomati District	Dengarbari SB School, Padmabil, Khowai District	Inspector of Schools, Padmabil, Khowai District.

They should report for their duties at the places of Transfer and submit joining report to the Head of Office concerned as indicated each in Col. No.3.

**They shall be treated as released from their existing places of posting w.e.f. the afternoon of 12 /03/2024.**

No T.A. & D.A, at the time of joining will be allowed for this purpose.

Their pay and allowances etc. will be drawn against the Head of Account under which their pay and allowances etc. are usually drawn.

Concerned Head of Offices are requested to send the LPC/Service Book/Personal file etc. of the teachers concerned to the Head of Offices as noted in Col. No. 3 against each in due course under intimation to this Directorate.

Director of Elementary Education,  
Tripura.

Copy to:-

1. The District Education Officer, \_\_\_\_\_ District for information.
2. The Head of Office & DDO, \_\_\_\_\_ for information and taking necessary action.
3. The Inspector of Schools, \_\_\_\_\_ for information and taking necessary action.
4. The Estt. Training / DP/ Confirmation/ General/ Budget/ Planning Section in office.
5. The IT Cell of DEE for information to upload the memo.
6. Individual concerned at Sl. No. \_\_\_\_\_ through the Head of Office .
7. Guard file in the Section.